

**National Marine Fisheries Service – Virginia Tech  
 2008 Marine Resources Population Dynamics Workshop Application  
 January 5-11, 2008**

(The workshop is open to U.S. citizens and permanent residents only. It is designed for students who like math and receive A's in their math courses, and who also have a basic understanding of ecology. We encourage applications from students majoring in Biology, Conservation Biology, Ecology, Fisheries, Marine Biology, Natural Resource Management, Statistics, Wildlife Science and other related fields.)

**Application Deadline: October 1, 2007**

**PERSONAL INFORMATION:**

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Address** **Apt**

\_\_\_\_\_  
**City** **State** **Zip**

\_\_\_\_\_  
**Phone** **Email**

\_\_\_\_\_  
**Personal Web Page URL (if available)**

**UNIVERSITIES ATTENDED:**

*(Note: **Transcripts must be submitted for each university attended.** Transcripts do not have to be official versions at this time. If selected to attend the workshop, official transcripts may be requested.)*

1.

\_\_\_\_\_  
**University Name** **Dates Attended** **Major** **Minor**

\_\_\_\_\_  
**Degree Received or to be Received** **Date Received or to be Received**

2.

\_\_\_\_\_  
**University Name** **Dates Attended** **Major** **Minor**

\_\_\_\_\_  
**Degree Received or to be Received** **Date Received or to be Received**

3.

\_\_\_\_\_  
**University Name** **Dates Attended** **Major** **Minor**

\_\_\_\_\_  
**Degree Received or to be Received** **Date Received or to be Received**

**MOST RECENT SAT, ACT, or GRE SCORES:**

*Standardized Test Scores are required to be considered for this program.*

*(This section must be completed. Official ETS exam score reports do not have to be sent at this stage. If selected to attend the workshop, official ETS scores may be requested).*

*Please complete information on most-recently completed standardized test you have taken.*

**SAT (Old version, taken prior to March 2005)**

**Date Taken:** \_\_\_\_\_

**Math:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Verbal:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Total:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**SAT (New version, taken after March 2005)**

**Date Taken:** \_\_\_\_\_

**Mathematics:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Critical Reading:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Writing (Multiple Choice):** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Writing (Essay):** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Total:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**ACT**

**Date Taken:** \_\_\_\_\_

**English:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Mathematics:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Writing Reading:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Science:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Total:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**GRE**

**Date Taken:** \_\_\_\_\_

**Analytical Writing I Issue Task:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Analytical Writing II Argument Task:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Verbal:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Quantitative:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**Total:** Score: \_\_\_\_\_ Percentile: \_\_\_\_\_

**REFERENCES:**

*Make sure your references are people who know you best. They must be faculty members or academic advisors.*

1. \_\_\_\_\_  
**Name of Reference**

\_\_\_\_\_

**Title**

\_\_\_\_\_

**Address**

\_\_\_\_\_

**City** **State** **Zip**

\_\_\_\_\_

**Phone** **Email**

2. \_\_\_\_\_  
**Name of Reference**

\_\_\_\_\_

**Title**

\_\_\_\_\_

**Address**

\_\_\_\_\_

**City** **State** **Zip**

\_\_\_\_\_

**Phone** **Email**

*No written recommendation letters are required. Let your references know that you have listed them as such and that we will be contacting them soon with the web address of an online form they'll need to complete.*

**HOW DID YOU HEAR ABOUT OUR PROGRAM?**

- Saw flier
- Heard from Faculty/Advisor
- Heard from student
- Saw web site
- Other \_\_\_\_\_

**ESSAYS** (All four questions must be answered. You may type any of these on separate pages and submit them with the application)

**1. PERTINENT EXPERIENCE:**

*(Please provide some details on your quantitative and ecological experience)*

**2. WHAT DO YOU PLAN TO DO AFTER YOU RECEIVE YOUR UNDERGRADUATE DEGREE?**

**3. PLEASE TELL US ABOUT YOUR CAREER GOALS:**

**4. DESCRIBE THE MOST CHALLENGING EXPERIENCE YOU'VE FACED RELATED TO YOUR MAJOR OR CAREER INTEREST AND HOW YOU HANDLED IT. (BETWEEN ½ AND 1 PAGE IN LENGTH)**

**I certify that all of the information given on this application is true.**

(If you choose to email your application, you certify by submission that the information given on this application is true.)

---

**Signature**

**Date**

Please submit application materials by e-mail to [nmfs@vt.edu](mailto:nmfs@vt.edu) or by mail to:

**NMFS RTR Program  
100 Cheatham Hall (0321)  
Virginia Tech  
Blacksburg, VA 24061**